

**SCHOOL DETAILS**

<b>SCHOOL NAME</b>	SHEETALA CHILDREN SCH HARPALPUR SADAR VARANASI	<b>SCHOOL CODE</b>	71387
<b>ADDRESS OF THE SCHOOL</b>	SHEETALA CHILDREN SCHOOL,HARPALPUR,PO LOHTA TEHSIL SADAR	<b>AFFILIATION CODE</b>	2132436

**BASIC DETAILS**

<b>NAME OF THE PRINCIPAL</b>	MR Chandra Dhar Tiwari	<b>PRINCIPAL's EMAIL-ID</b>	chandradhartiwari123@gmail.com
<b>PRINCIPAL's RETIREMENT DATE</b>	09/02/2050	<b>PRINCIPAL's MOBILE NUMBER</b>	8543927705
<b>SCHOOL's STD CODE</b>	0542	<b>SCHOOL's CONTACT NUMBER</b>	9415293793
<b>SCHOOL's EMAIL-ID</b>	rajantiwariflux@gmail.com	<b>PRINCIPAL's ADMINISTRATIVE EXPERIENCE</b>	8
<b>SCHOOL's FAX NUMBER</b>	9415293793	<b>PRINCIPAL's TEACHING EXPERIENCE</b>	8
<b>PRINCIPAL's QUALIFICATION</b>	M.A, B.Ed	<b>SCHOOL's WEB SITE</b>	http://scsvaranasi.in
<b>YEAR OF ESTABLISHMENT OF SCHOOL</b>	2005	<b>LANDMARK NEAR SCHOOL</b>	Near Arogya Hospital Harpalpur Lohta Varanasi
<b>AFFILIATION STATUS</b>	PROVISIONAL	<b>AFFILIATION GRANT YEAR</b>	2018
<b>AFFILIATION VALIDITY</b>	2026	<b>RECOGNITION LETTER/NOC ISSUING DATE</b>	08/06/2005
<b>RECOGNITION LETTER/NOC ISSUING AUTHORITY</b>	Join Director Of Education,Varansi	<b>UPLOAD RECOGNITION LETTER/NOC OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)</b>	VIEW FILE
<b>IS YOUR SCHOOL "PM SHRI"</b>	NO	<b>IS PRINCIPAL AWARDEE</b>	NO

**MANAGEMENT DETAILS**

<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED</b>	Sheetala Shikshan Ewam Jan Kalyan Samiti	<b>SOCIETY REGISTRATION NUMBER</b>	403/2002-03
<b>REGISTRATION DATE</b>	16/07/2017	<b>REGISTRATION VALIDITY</b>	Permanent
<b>UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)</b>	VIEW FILE	<b>UPLOAD DETAILS OF CHAIRMAN &amp; MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)</b>	VIEW FILE

MORNING/ EVENING/ DOUBLE SHIFT?		SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	I to XII	EXAMINATION CENTER NUMBER, IF ANY	195003
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-XII		

### PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

### FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	34	NUMBER OF PGTs	16
NUMBER OF TGTs	10	NUMBER OF PRTs	07
NUMBER OF PETs	1	OTHER NON- TEACHING STAFF	04
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	30	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	30
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	0

THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?

APPOINTED?

### ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	906-Information Technology-Class VI Only, 911-Data Science – Class VIII Only,
CLASS 10TH SUBJECT	002-HINDI COURSE-A, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 402-INFORMATION TECHNOLOGY,
CLASS 12TH SUBJECT	027-HISTORY, 028-POLITICAL SCIENCE, 029-GEOGRAPHY, 030-ECONOMICS, 034-HIND MUSIC.VOCAL, 039-SOCIOLOGY, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 049-PAINTING, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 083-COMPUTER SCIENCE (NEW), 241-APPLIED MATHEMATICS, 301-ENGLISH CORE, 302-HINDI CORE, 500-Work Experience, 502-Health & Physical Education, 503-General Studies, 803-WEB APPLICATION,

### INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	6249
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10000
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	3
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	14	NUMBER OF LARGE-SIZED ROOMS	5
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	1	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	1	TOILETS FOR MALE STAFF	1

		MACHINE?	
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

#### FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	2	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	30/07/2024
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	NO		

NON-STRUCTURAL FIRE SAFETY ADULTS?			
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	NO		
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	NO		

#### TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		
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#### OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	5000	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	6	STORY BOOKS IN THE SCHOOL LIBRARY	900
DAILIES IN THE SCHOOL LIBRARY	4	OTHER BOOKS IN THE SCHOOL LIBRARY	3100
REFERENCE BOOKS IN THE SCHOOL LIBRARY	180	GENERAL BOOKS IN THE SCHOOL LIBRARY	500
FICTION BOOKS IN THE SCHOOL LIBRARY	500	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	2	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	NO	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	1
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	800	PURPOSE FOR TWO SITES OF THE SCHOOL	LOHTA 1 KM, ROHANIYA 1 KM
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	700	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	700

METERS) View SOP for Composite Science Lab		View SOP for Mathematics Lab		
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	700	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	700	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO	
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES			
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	
RAMPS AVAILABILITY IN TOILETS FOR CWSN	NO			
NAME OF CYBER NODAL OFFICER	Prof. Triveni	MOBILE NUMBER OF CYBER NODAL OFFICER	05222390538	
EMAIL ID OF CYBER NODAL OFFICER	sp-cyber.lu@up.gov.in			

#### OTHER INFRASTRUCTURE DETAILS

**NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.**

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	26
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	5
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	3
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1

		sqm)	
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		3
16	Boy's Toilet		4
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		8
20	Boys Urinal with partition		16

#### DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	250

	purposes)	configuration		
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	2	
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	3	
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	1	
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	1	
8	Digital Smart Boards	Mandatory	1	

#### STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	0	0	0	0	0	0	0
CLASS 1	1	40	15	25	0	40	0
CLASS 2	1	40	19	20	0	39	0
CLASS 3	1	40	14	25	0	39	0
CLASS 4	1	40	17	22	0	39	0
CLASS 5	1	40	15	25	0	40	0
CLASS 6	1	40	15	25	0	40	0
CLASS 7	1	40	14	24	0	38	0

CLASS 9	04	45	70	110	0	180	0
CLASS 10	03	40	35	66	0	101	0
CLASS 11	04	45	70	110	0	180	0
CLASS 12	02	40	23	45	0	68	0

Upload Bal-Vatika Undertaking

VIEW FILE

#### LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	INDIAN BANK	DISTANCE OF BANK FROM SCHOOL (IN KM)	1
NAME OF NEAREST BUS STATION	Chaudhary Charan Singh Cantt Varanasi	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	07
NAME OF NEAREST RAILWAY STATION	Lohta	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	2
NAME OF NEAREST AIRPORT	Lal Bahadur Shastri Babatpur Varanasi	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	31
NEAREST HOSPITAL	Arogya Hospital	DISTANCE FROM NEAREST HOSPITAL	0.3
NEAREST POLICE STATION	Lohta	DISTANCE FROM NEAREST POLICE STATION	1.5
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

#### CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
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		FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	NO	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	NO
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	NO
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	NO	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	NO	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	20
TARGET DATE FOR STOPPING USE OF POLYTHENE	08/03/2020	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	2000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	0	HOW MANY STUDENTS IN YOUR ECO-CLUB?	0
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	SHEETALA PRASAD TIWARI	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	941 5293793	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)
CHAIRMAN'S EMAIL ID	RAJANTIWARIFLUX@GMAIL.COM	SECRETARY NAME
TOTAL MEMBERS	9	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?

### SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	<a href="https://scsvaranasi.in/">https://scsvaranasi.in/</a>		
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### DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	NO
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	NO	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	NO	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES

DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY		ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	
THE NUMBER OF STUDENTS CLASS WISE	YES		

### VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Chandra Dhar Tiwari	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8543927705	NUMBER OF DOCTORS IN SCHOOL CLINIC
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	chandrardhartiwari123@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Sarita Singh	NUMBER OF BEDS IN SCHOOL CLINIC
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8564075881	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	chandrardhartiwari123@gmail.com	VACATION PERIOD FROM
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?
SALARY PAID TO STAFF THROUGH	Cash, Cheque, Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)

GRADES)

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	NO	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION- 14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION- 2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION- 2.4.7 (B) OF AFFILIATION BYE-LAWS)?	NO	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION- 14.15 OF AFFILIATION BYE-LAWS)?	NO
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION- 14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	10

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	2500	1200	0	2000
MIDDLE	3000	1500	0	2500
SECONDARY	4500	2000	0	4000
SENIOR SECONDARY	5000	2500	0	5000

**PEDAGOGICAL PLAN**

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	10
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

**BEST PRACTICES OF SCHOOL**

BEST PRACTICES OF SCHOOL	Teachers routinely monitor and assess the reading levels and progress of individual students. This ongoing evaluation directs and informs instruction.
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**ADDITIONAL INFORMATION**

U-DISE CODE	09670102902	MUNICIPALITY	NA
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	HARPALPUR	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	HARPALPUR	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	KHULASPUR	PIN CODE	221107
CLUSTER RESOURCE CENTER NAME	ROHANIA	CD BLOCK MANDAL/TALUKA NAME	KRSHARIPUR
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	02	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	VARANASI	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	ROHANIA	SCHOOL TYPE	CO-ED

HOSTEL FACILITY AVAILABLE FOR STUDENTS)?			
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

#### RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

#### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	17	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	04
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	5	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IS CCE BEING IMPLEMENTED	NO
WHETHER SEPARATE BANK ACCOUNT FOR SMC	YES	BANK NAME	HDFC BANK
ACCOUNT HOLDER'S NAME	SHEETALA CHILDREN SCHOOL	BANK ACCOUNT NUMBER	50200048754830
IFSC CODE	HDFC0002166	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0

SPECIAL TRAINING (PREVIOUS YEAR)			
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	50
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	2
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	100
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NA	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL			

**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

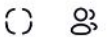
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	17	IS CCE BEING IMPLEMENTED	NO
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	5	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	

**PHYSICAL FACILITIES AND EQUIPMENTS**

**NUMBER OF CLASSROOMS BY CONDITION**

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
25	0	0	0





5	0	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0	0

**MID DAY MEAL INFORMATION (Only for Government and Aided Schools)**

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	NA
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**SPORTS INFORMATION**

Sports Offered In Your School	KABADDI, FOOTBALL, BADMINTON, BOXING, CHESS, HOCKEY, CRICKET, KHO KHO, TABLE TENNIS, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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**FACILITY INFORMATION**

**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO CWSN STUDENTS**

BRILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

### RESULT DETAILS

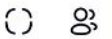
YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	0.0	0.0	0.0	0.0	0.0	0.0
2017	0.0	0.0	0.0	0.0	0.0	0.0
2018	11.0	6.0	54.55	0.0	0.0	0.0
2019	43.0	35.0	81.4	0.0	0.0	0.0
2020	61.0	40.0	65.57	27.0	18.0	66.67
2021	72.0	72.0	100.0	99.0	99.0	100.0
2022	101.0	86.0	85.15	65.0	48.0	73.85
2023	144.0	120.0	83.33	107.0	73.0	68.22
2024	156.0	124.0	79.49	119.0	67.0	56.3

### TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2959430	SHRAVAN KUMAR SINGH	30/08/1986	MALE	MCA	PGT	01/08/2024
2926720	OM NARAYAN SINGH	14/06/2002	MALE	B.Sc, B.Ed	PGT	01/07/2024
2880821	JYOTI SINGH	19/07/1979	FEMALE	PAINTING	PGT	01/08/2024
2877881	ANCHAL SINGH	12/12/2000	FEMALE	M.Sc	TGT	01/04/2024
2877834	STUTI SINGH	11/05/2002	FEMALE	B.Sc	TGT	01/04/2024
2877793	VIJAY KUMAR	01/01/1993	MALE	BPA/MPA	PGT	01/07/2024
2877657	RAKESH TIWARI	28/09/1977	MALE	MA, B.ED	PGT	01/07/2024



2877652	ISHU VERMA	09/01/1999	FEMALE	M.Sc	PGT	01/07/2024
2877648	RANI JHA	20/01/1977	FEMALE	MA, B.ED	PGT	01/07/2024
2877645	ABHISHEK PRAJAPATI	05/10/1998	MALE	M.Sc	PGT	01/08/2024
2610722	ARCHANA JAISWAL	06/06/1986	FEMALE	MA, B.ED	PGT	01/04/2023
2601536	AKASH GUPTA	24/01/2001	MALE	M.Sc, B.ed	PGT	2023
2592692	SHIVAM JAISWAL	15/07/1999	MALE	M.COM, B.ed	PGT	2023
2515565	SONI PATEL	09/03/1995	FEMALE	MA, B.ed	PGT	2023
1997216	MAHESH PRASAD	15/07/1981	MALE	7-M.Sc	PGT	2022
1679716	MAHAJAN TIWARI	14/04/1992	MALE	M-TECH	PGT	2021
1679533	AWADHESH KUMAR	20/07/1976	MALE	B.A	PRT	2021
1679205	AMRITA GIRI	20/09/1988	FEMALE	M.A	PGT	01/04/2024
1672115	ARCHANA SINGH	13/09/1991	FEMALE	5-Post graduate	PGT	2021
1381342	KM SHILPI SRIVASTAVA	07/02/1985	FEMALE	B.ED	TGT	2020
1380326	SHUBHAM KUMAR VERMA	31/07/1996	MALE	M. COM	PGT	2020
293423	RAVI PRAKASH	20/01/1989	MALE	M.SC	PGT	2018
293422	MADAN LAL MAURYA	07/01/1994	MALE	M.A.	PGT	2018
293420	MILAN SINGH	25/07/1990	MALE	M.COM	PGT	2018
293418	SHIRAM YADAV	10/10/1988	MALE	M.SC	PGT	2018
293416	GARIMA RAI	09/04/1995	FEMALE	M.,SC	PGT	2018
293415	SIDHARTH	09/10/1989	MALE	M.SC	PGT	2018
293414	PREETI PATHAK	26/01/1989	FEMALE	M.A.	PGT	2018
293412	KIRAN SETH	07/06/1981	FEMALE	M.A.	PRT	2016
293411	SHASHIKANT TIWARI	20/01/1986	MALE	B.A.	PRT	2016
293410	VIJAYDHAR SHANKAR	09/05/1985	MALE	B.SC	PRT	2016
293409	SANJAY KUMAR MISHRA	05/04/1983	MALE	B.COM	PRT	2016
293408	POOJA DUBEY	18/04/1991	FEMALE	4-Graduate	PRT	2017



293404	NILIMA TRIPATHI	07/07/1992	FEMALE	MSC		TGT	2018
293403	ANAND KUMAR VERMA	20/02/1983	MALE	B.A.		TGT	2018
293402	SARITA SINGH	20/08/1985	FEMALE	M.A.		TGT	2017
293400	RAVIKANT TIWARI	07/12/1984	MALE	B.SC		TGT	2015
293397	CHANDRA DHAR TIWARI	09/02/1988	MALE	5-Post graduate		PRINCIPAL	2014

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